

ADDENDUM NO. 1  
TO  
CITY OF AUBURN, MAINE  
2023 RECONSTRUCTION PROJECT  
March 22, 2023

This addendum amends and /or supplements the bid documents as indicated below. Only these items alter the bid documents. Any verbal discussions or responses are hereby declared null and void. Please acknowledge this addendum on the Bid Form.

**Clarifications to the Bid Documents:**

The following changes have been made to the Bid Documents:

Question: What is the budget?

Answer: \$1,500,000.00

Question: What are the QC requirements for paving?

Answer: The Contractor will be required to follow Method C QC testing for Item 403.21 and Item 403.213.

Question: Are underground conduits required to be concrete encased?

Answer: No, underground conduit is not required to be encased in concrete.

Question: On sheet CO1, it calls for 10GA Wire & Conduit to the Existing Control Panel on Dunn Street . Could you please clarify the exact location of the existing control panel?

Answer: At the intersection of Third Street and Dunn Street abutting 33 Dunn Street. Approximately 200' from the intersection of Second Street and Dunn Street.



Question: Please advise regarding the overall length of the foundation that is shown.

Answer: Total height of the bases are 5'6". Total diameter is 20". Omit light base diagram on page 33 of 57 of the RFP and replace with diagram below (Addendum 1 page 2 of 2).

## LIGHT POLE BASE

CUSTOMER:	
JOB NAME:	STOCK <input checked="" type="checkbox"/>
LOCATION:	
TOTAL QTY:	8

DIAMETER (A):	20"
HEIGHT (B):	5'-6"
ABOVE GRADE (C):	TBD
WEIGHT/CY	(1,776 LBS) (0.44 CY)

BOLT SIZE:	3/4" X 18"
BOLT CIRCLE (D):	
BOLT PROJ. (E):	3 1/2"

TYPE OF CONDUIT:	1" & 1 1/2" PVC
CONDUIT DEPTH (F):	2'-6"

GROUND WIRE:	NO
MEDOT:	NO

**CONTRACTOR PROVIDED:**

- 3/4" x 18" Anchor Bolts
- 3/4" Nuts
- 3/4" Washers
- 1" PVC
- 1 1/2" PVC
- 1 1/2" PVC 90's
- 1 1/2" PVC Couplings

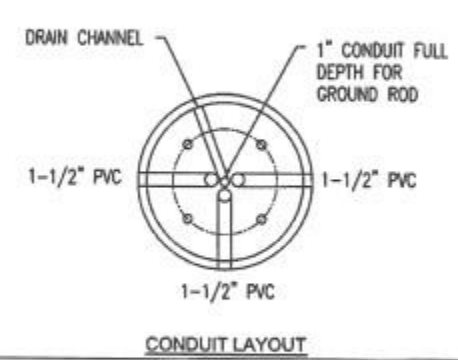
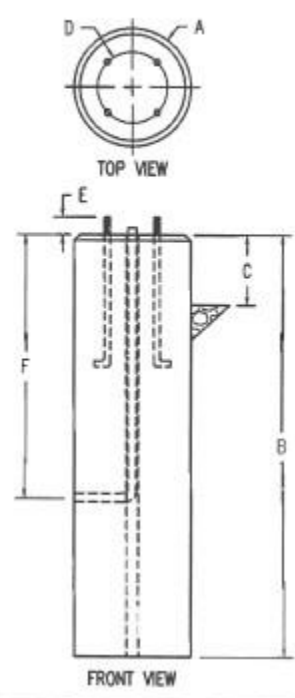
  

**DESIGN NOTES:**

- CONCRETE TO BE MEDOT, CLASS LP. AIR 6.5% ± 1% 5,000 PSI AT 28 DAYS (USE MIX: 10A-LP).
- REBAR TO BE ASTM A615 GRADE 60, BLACK.
- REINFORCING: 7 - #6 VERTICALLY WWF 3XB W3.75/W2.1 HORIZONTALLY.
- MIN REBAR CLEARANCE, 3" @ ENDS, 2" @ FACE OF CONCRETE.

**CONFIGURATION TABLE:**

- QTY: 0 TYPE 1
- QTY: 0 TYPE 2
- QTY: 8 TYPE 3
- QTY: 0 TYPE 4
- QTY: 0 TYPE 5



<b>PRECAST OF MAINE</b>	139 MAIN STREET, P.O. BOX 307 TOPSHAM, ME 04086 207-729-1628, FAX: 207-729-8710	
	DATE: 8/16/19	DRAWN BY:
CHECKED BY:		1166-LB20X6RND

